

NOTICE OF MEETING

Planning Committee

MONDAY, 10TH NOVEMBER, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Dodds (Deputy Chair), Hare, Mallett, Patel, Weber, Wilson and Demirci

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 21 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 38)

To confirm and sign the Minutes of the Special Planning Committee held on 25 September 2008 and the Planning Committee held on 6 October 2008.

6. APPEAL DECISIONS (PAGES 39 - 46)

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during September 2008

7. DELEGATED DECISIONS (PAGES 47 - 70)

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 15 September 2008 and 12 October 2008

8. **PERFORMANCE STATISTICS (PAGES 71 - 82)**

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 6 October 2008 Committee meeting.

9. DESIGNATION OF VALLANCE ROAD CONSERVATION AREA (NO 29) (PAGES 83 - 88)

That the Planning Committee agrees to the designation of a new Conservation area.

10. INFORMATION ITEM; FURNIVAL HOUSE, CHOLMELEY PARK N6 (PAGES 89 - 94)

To inform Members that Furnival House has been Listed as a building of Special Architectural and Historic interest and to advise of the implications of this for dealing with the current Planning and Listed Building Consent applications.

11. 235-237 ARCHWAY ROAD N6 (PAGES 95 - 116)

To seek Members agreement not to include a requirement for the new development on the above site to be 'car-free'.

12. PLANNING APPLICATIONS (PAGES 117 - 118)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

13. 158 TOTTENHAM LANE N8 (PAGES 119 - 136)

Outline application for the erection of 9 x 3 storey, four bedroom townhouses with associated parking and access. RECOMMENDATION: Grant outline permission subject to reserved matters and subject to a Section 106 Legal Agreement

14. BUILDERS YARD, FORMER RAILWAY SIDINGS AND EMBANKMENT, SAFESTORE STORAGE COMPOUND, STATION ROAD AND ADJOINING WOOD GREEN COMMON N22 (PAGES 137 - 200)

Erection of a Secondary School arranged over three to five floor levels (gross floor area 10,930 sq metres), for approx. 1,100 students; formation of pedestrian access in wall facing Wood Green Common, and vehicular access from Western and Station Roads; provision of 39 car parking spaces, 80 cycle spaces, hard and soft landscaping, multi-use games areas, 1 roof-mounted wind turbine, new fencing to Station Road and Wood Green Common; installation of LED media screen to North elevation of South wing. RECOMMENDATION: Grant permission subject to conditions; noting that the application will have to be referred formally to the Greater London Authority (GLA)

15. HORNSEY SCHOOL FOR GIRLS, INDERWICK ROAD N8 (PAGES 201 - 214)

Erection of 2 x single storey buildings at the school's frontage to provide a new administration block and learning resource centre, and create a new main entrance.

RECOMMENDATION: Grant permission subject to conditions

16. ST ALOYSIUS PLAYING FIELD, HURST AVENUE N8 (PAGES 215 - 228)

Construction of three floodlit porous macadam tennis courts and associated access pathways (additional information supplied in support of application including suggested planning conditions). RECOMMENDATION: Grant permission subject to conditions

17. 185A PARK ROAD N8 (PAGES 229 - 240)

Change of use and Refurbishment of derelict storage building into Day Nursery Use Class (D1) RECOMMENDATION: Grant permission subject to conditions

18. ALEXANDRA PARK SCHOOL, BIDWELL GARDENS N11 (PAGES 241 - 252)

Erection of a two storey building to provide new sixth form study and common room space, and training space. RECOMMENDATION: Grant permission subjec to conditions

19. 375, 377, 379 HIGH ROAD N17 (PAGES 253 - 264)

Erection of 3 x 2 storey extension on first, second and loft floors to create 3 x one bed and 6 x two bed flats. RECOMMENDATION: Grant permission subject to conditions

20. FORMER MIDDLESEX UNIVERSITY, WHITE HART LANE N17 (PAGES 265 - 280)

Approval of reserved matters (siting, design, external appearance and landscaping) pursuant to outline planning permission HGY/2005/1439 for 70 bed care home. RECOMMENDATION: Approve reserved matters and vary schedule 3 of the Section 106 Legal Agreement attached to the outline permission.

21. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

22. DATE OF NEXT MEETING

Special Planning Committee ~ Thursday 17 November 2008

Yuniea Semambo Head of Local Democracy & Member Services, 5th Floor River Park House 225 High Road Wood Green London N22 8HQ

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30 October 2008